

## Rajput Regimental Centre, Fatehgarh (UP)-209601

(Ministry of Defence)

1. Rajput Regimental Centre, Fatehgarh (UP) - 209601 invites application from eligible candidates for filling up of posts as under :-

S No.	Name of Post	Educational/Technical Qualification	Category	Age as on 30.04.22
(i)	<b>LDC</b> Pay Band 5200-20200 Grade Pay 1900/- (Level-2)	<b>Essential - (a)</b> 12th pass or equivalent. <b>(b)</b> English Typing @ 35 w.p.m on computer or Hindi typing @ 30 w.p.m on computer.	UR-01	18-25 yrs
(ii)	<b>Boot Maker</b> Pay Band 5200-20200 Grade Pay 1900/- (Level-2)	<b>(a)</b> Matriculation pass or equivalent. <b>(b)</b> Should be able to carry out all canvas, textile and leather repair and replacement of the equipment and boots.	SC-01 EWS-01	18-25 yrs
(iii)	<b>Cook</b> Pay Band 5200-20200 Grade Pay 1900/- (Level-2)	<b>(a)</b> Matriculation pass or equivalent. <b>(b)</b> Must have knowledge of Indian Cooking and proficiency in trade.	UR-05, SC-01, OBC-01 ESM-01, EWS-01	18-25 yrs
(iv)	<b>Tailor</b> Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	<b>(a)</b> Matriculation pass or equivalent. <b>(b)</b> Must have experience in Tailoring.	OBC-01	18-25 yrs
(v)	<b>Mali</b> Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	<b>Essential -</b> Matriculation pass or equivalent. <b>Desirable-</b> Conversant with the duties of the respective trades with one year experience in the trade.	OBC-01	18-25 yrs
(vi)	<b>Barber</b> Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	<b>Essential -</b> Matriculation pass or equivalent. <b>Desirable-</b> One year experience in the trade.	SC-02, ESM-01 PWD (OL)- 01 EWS-02	18-25 yrs
(vii)	<b>Washerman</b> Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	<b>Essential - (a)</b> Matriculation pass or equivalent. <b>(b)</b> Must be able to wash military/Civilian clothes thoroughly.	UR-01, OBC-03 ESM-01, EWS -01	18-25 yrs
(viii)	<b>Safaiwala</b> Pay Band 5200-20200 Grade Pay 1800/- (Level-1)	<b>Essential -</b> Matriculation pass or equivalent. <b>Desirable-</b> Conversant with the duties of the respective trades with one year experience in the trade.	PWD-01 (PD/D)	18-25 yrs

2. **Employment all India basis.** Location of tests and interview is **RAJPUT REGIMENTAL CENTRE, FATEHGARH (UP)-209601**. Syllabus for written test will be English, GK, Mathematics and Reasoning of Matric/Intermediate Standard. Only candidates having passed in Matric/Intermediate or equivalent examination will be considered. Application of accepted candidates will be intimated about the exact date and venue of written test and trade test. **Last date of receipt of application is 30.05.2022.** Application received after last date due to any reason will not be entertained.

3. The applications alongwith testimonials (Xerox) of educational/technical certificate and two self-addressed registered stamped envelopes should be sent to the Quartermaster, The Rajput Regimental Centre Fatehgarh (UP) in a sealed envelope by Registered post only. The applicant should give a declaration that all the information given by him/her is correct and complete to the best of his/her knowledge and belief. No TA/DA will be paid to candidates and no boarding/lodging will be provided. Invalid and incomplete applications will be rejected.

Quartermaster, RRC

APPLICATION FORM FOR THE POST OF: \_\_\_\_\_

- Name of Applicant (in block letters) : \_\_\_\_\_
- Father's Name : \_\_\_\_\_
- DOB (Enclosed attested photocopies of relevant documents)
- Correspondence Address with Pin Code : \_\_\_\_\_

Affixed latest  
Passport size  
Photograph  
duly self  
attested

5. Age as on ..... : Years.....Months.....Days .....

6. Education Qualification : (attested photocopies attached)

- Academic Qualification
- Technical Qualification/Experience certificate

7. Whether Ex-Serviceman if Yes/No .....

- Total Military service : .....
- Date of enrolment : .....
- Date of discharge : .....

8. Whether PWD if Yes/No (40% and above)

- Category of physically handicapped
- Percentage of disabilities

9. Whether SC/ST/OBC/EWS

(Attested photocopy issued by DM/Tehsildar)

10. Aadhaar Card (Attested photocopy)

11. Documents enclosed:-

**SELF DECLARATION**

12. Shri/Smt/Miss.....Son/Wife/Daughter of.....Age..... Years.....District.....hereby declare that the above Information's given by me are true and correct to the best of my knowledge and believe.

Dated .....

(Signature of the applicant)

EN 5/65