(For office use only)

# **APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL ARMY**

Warning : Concealment of any information or furnishing of false particulars will result in the cancellation of the candidature Please read the instructions carefully before filling this application form

1. Certify you have Answer in Yes o		ns for filli	ng this	applic	cation	form	l								[				]						٦
	First Name																								
2. Candidate's Nar		ie																			colou	red Pł	ed reco	aph	
	Surname																						lidate m (To		
As given in Matriculation C	Certificate, in case of vari	ation in name	attach G	azette N	otificati	on																paste	ed)		
	First Name																								T
3. Father's Name	Middle Nam	ie																		Si	gnatur	e of C	andid	ate	
	Surname																								
	House No										Bloc	k/Pkt													
4. Candidate's	Village/Town										Post	Offic	e												
Permanent Address	Tehsil										Distr	rict													
	State										Pin (	Code													
5. Candidate's	House No										Bloc	k/Pkt													
Present Address	Village/Town										Post	Offic	e												
	Tehsil										Distr	rict													
	State										Pin (														
6. Candidate's Con																	1	1							
a) Mobile No.				c) E	-mail .	Addr	ess							e	•) N	leares	st Pol	ice S	tatio	n wit	ı Pin	cod	e No	)	
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b) Land line No with				a) A	dhar (	ara .	NO.							,   '		eares	at Kai	lway	Stat	10n			_		<u> </u>
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7. (a) Next of Kin		(b) Nat	me of t	he Ne	xt of I	Kin																			
<u>Code</u> :		Name	e																						
· ·	10ther-02,	(c) Co	ntact E	Details	of the	e Nex	t of H	Kin				1 1													
	Vife-04, Doughton 06	Mobi	le No																				Т		
Son-05, I Other-07	Daughter-06,	Land	Line N	lo																		1	+		
		E-ma																					+		
																							_		
8. (a) Date of Birth	1 (As given in Matricula	tion Certificate	e)	(b	) Ge	nder			(c)	) M	arital	Status	s :												
Day Mo	onth	Year			Γ	М	F	1	C	odo.	T		ried -	01		Mar	mind		~	1:			02		
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9. (a) Educational O	Qualification :		(b) E		onal S	trear	n at C	Grad	uati	ion :			(c)	Ed				-	-	Grad		on :			1
Code :			Code			~ .			~					<u>de</u> :			~ .			~				1	
Graduation-01			Arts -								erce -	03		s - 0		. 04				Co					7
Post Graduation -02       Engineering - 04, Medical - 05, Others - 06       Engineering - 04, Medical - 05, MBA- 06, Others - 07         10. (a) Are you gainfully employed       (b) Nature of Employment with Code :       (c) Annual Income (in Rupees)																									
	ntully employed		Natui de :	re of E	mplo	ymen	it wit	n Co	ode :	:					(c)	Ann		ncom		Rupe	ees)		1		
Yes / No			ntral G		nion 7	Ferrit	ory -							2,	PAI	N No	. –						Т	1	
		Pvt	Sector	: - 03,					Self	f Em	ployed	i - 04										1	<u> </u>	1	
(d) Name of Depa	artment / Firm :																						Τ		
(e) Address of the							1						1	T			1	$\top$			1	1	T		
														<u> </u>							- <b>-</b>				

Application No. : [For office use only]		IAF (TA) - 9 (Revised) Part – 1 Page No 2
11. (a) Nationality	(b) Citizenship	(c) Religion
12. Have you ever served in the Army/ Navy/ Air Fo	prce / Territorial Army or NCC in any capacity (Yes / N	No):
13. Details of Service in the Armed Forces	1	
(a) Service :	(b) Arm / Service	(c) Unit
<u>Code</u> : Army - 01, Air Force - 02, Navy - 03, TA - 04, NCC - 05		
(d) Service No	(e) Date of Enrolment	(f) Date of Commission
(g) Date of Retirement / Release	(h) Substantive Rank held	(j) Medical Categories at the time of retirement / release
(k) Reasons for Discharge / release from service :		
<u>Code</u> : Released – 01, Medical Removed/Dismissed – 05, Resigned	invalidated $-02$ , Premature Retirement $-03$ , d $-06$ . Others $-07$	Superannuation – 04,
14. (a) Number of attempt already made in PIB for c	·····	ade in SSB
	NDA CDSE TA	OTHER
15. Please answer in Yes / No		
a) Have you ever been involved in any criminal case	d) Is any case pending against y	ou in any Court?
b) Have you ever been arrested/ prosecuted?	e) Is any case pending against you	a in any Police Station?
c) Have you ever been convicted by any court?		ernment of India/ State Government/
g) If the answer to any of the above mentioned ques case/ duration of arrest / detention / conviction / na		
awarded etc and reason being debarred by Centre University / Educational Authority etc at the time of	e or State Service Commission /	
Court orders if any may also be enlcosed.		
Note: Para 13 is applicable for Ex-S 16. DECLARATION	Service officers only.	
(a) I hereby declare that information provided by m	e in this application form is true and correct to the best	of my knowledge and belief and I state that I am a :-
<ul><li>(i) Citizen of India.</li><li>(ii) Subject of Nepal and certificate of eligibil</li></ul>	ity is / is not necessary in my case.	
	lucted at any stage of the Selection procedure does not	
during the period of my candidature for Territorial A	army Commission and thereafter during my service to	he event of there being any change in my employment the Commanding Officer of my unit / superior officer,
		India whenever required for any duration or as per the
<ul><li>rules and orders in force from time to time.</li><li>(e) I clearly understand that if at any time during t</li></ul>	he period of probation I am not found suitable, I shall	have to resign my commission in accordance with the
	e I decline to do so I am liable to be discharged / remove hat I have knowingly furnished any particulars which it	red from the Territorial Army. s / are false or have suppressed material information or
		missioned, I shall be liable to be discharged / removed
(g) I further declare that:- (i) I am unmarried.		
(ii) I am married (iii) I am widower/divorcee.		
Strike out the portions not applicable.	ns regarding filling of this application form and the app	lication form has been filled accordingly
(ii) rectury that r have read the complete instituction	is regarding mining of this application form and the app	nearon form has been fined accordingly.
Date :		

Application No.	:	
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## **APPLICATION FORM FOR COMMISSION IN THE TERRITORIAL**

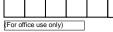
<u>(TO BE COMPLETED BY THE CANDIDATE IN HIS OWN HANDWRITING IN BLOCK CAPITAL LETTERS BY BLUE / BLACK BALL PEN)</u> Warning : Concealment of any information or furnishing of false particulars will result in the cancellation of the candidature and may also debar a candidate from applying for any type of commission for a period of atleast one year Please read the instructions carefully before filling this application form

<ol> <li>Certify you have Answer in Yes o</li> </ol>		ons fo	r filling	g this a	pplica	ation 1	form	1													Seli	f atteste	d recent		]
2.	First Name																						ograph size 4.5		
(a) Candidate's	Middle Name																				3.5 c	m (To t	e pastec	1)	
Name	Surname																								
As given in Matriculation C		riation i	n name at	tach Gaz	ette No	tificatio	'n																		_
b) Have you applied																					Signat	ure of (	Candidat	te	
c) If yes then please	e give month and	year o	f last a	ttempt.													]								1
d) If yes then please	e give the exact n	ame as	s given	in prev	vious	applic	catic	on.							-		-								
First Name																									٦
Middle Name										T															-
Surname																									-
<ul><li>e) Is there any diffe</li><li>f) A difference in the form with supporting</li></ul>	ne name at 'a' and	1 'd' al	bove w	ill be e	xplai	ned by	y giv		detai	iled	reaso	ons,	if nece	ssary,	on a	sepa	arate	sheet	of paj	per att	ache	d to tł	ie app	licat	ion
3.	First Name																	(b)	Occ	upatio	on				
(a) Father's Name	Middle Name																		<u>de</u> : Servic	01		Drofe		1.02	2
	Surname																	· · · ·		ervice-01 c) Professional usiness-02, d) Others - 04					,
(c) Present	House No											В	lock/P	kt											T
Address (if dead state his last	Village/Town											Р	ost Off	ïce											
address)	Tehsil											Ľ	District												
	State											Р	in Cod	e											
(d) Mother's Name	First Name																			upatio	on [				
Ivallie	Middle Name																	a) \$	<u>de</u> : Servic				ssiona		3
	Surname						1					T		<u> </u>			-	b)E	Busine	ess-02	, d	) Oth	ers - 0	4	_
4. Candidate's	House No						_	+				-	lock/P				+					_		-	_
Permanent	Village/Town						_	_	_			-	ost Off	ice			_			_	-	+	-	_	_
Address	Tehsil State						-	-	_			-	istrict				-				-	+	-	-	_
5. Candidate's	House No						+	-	_				lock/P				+					+	+	+	+
Present Address	Village/Town							-				-	ost Off				+					+	+		+
	Tehsil							-				-	District				-								+
	State											-	in Cod	e			+					+	1		+
6. Candidate's Con												1 -		-					_	_					
a) Mobile No.				c	;) E-	mail /	Add	ress							Τ	e)	Near	est Po	lice S	tation	with	Pin c	ode N	ю.	
			7		Γ							Т				,					Т				Т
b) Land line No with	th STD Code			ć	l) Ad	lhar C	Card	No.							+	f) ]	Near	est Ra	lway	Static	n				
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7. (a) Next of Kin		ין	(b) N	ame of	the N	lext	of K	in																						
<u>Code</u> :		-	Nam	ie																										
Wife-04, Son-05,	02, Husband-03 Daughter-06		(c) C	ontact	Detai	ls of	f the	Ne	xt of	Kin																				
Other-07			Mob	ile No																										
(d) Occupation of N Code :	ext of Kin		Lanc	l Line I	No																									
	Professional-03		E-m	ail ID																										
b)Business-02, d)	Others - 04																													
(e) Address of Next of Kin	House No												В	locl	k/Pl	ct														
Next of Kill	Village/Town												Р	ost (	Off	ice														
	Tehsil												D	Distr	ict															
	State												P	'in C	Code	e														
	<b>irth</b> (As given in Mat y evidence must be enc		ion Cert	ificate)		(b)	Gei	ndei	r		ì	c) M					Ĺ													
	Day     Month     Year       M     F       M     F       Widower - 03     Divorcee - 04       Married (with more than one living spouse) - 05																													
																		nore						ouse)	- 05					
(d) Place of Birth	Village/Town												D	Distr	ict															
	Tehsil							1					S	tate								T								
(e) District & State	to which you nov	w bel	ong	Distr	ict												5	state									T		Τ	
(e) District & State to which you now belong       District       State         (f) Give below particular of place(s) where you have resided for more than one year during the preceding five years :-       -																														
Place (including district of residence)       Residential address in full       Period of residence with dates																														
																-														
9. (a) Educational (	Qualification :			(b) H		tion	al St	treat	m at	Grad	uat	tion :					(c) I		ation	al S	Strea	am a	t Po	ost G	radua	atio	n :			]
<u>Code</u> : Graduation-01				Code Arts				Scie	ence -	- 02,	0	Comm	nerc	e - (	03		<u>Code</u> Arts -				Scie	ence	- 0	2,	Com	mer	rce -	03		
Post Graduation -02						ıg -						Others					Engir		ıg -	04,				<i>'</i>					rs - (	07
(d) Name in order w	with dates of enter	ring a	and lea	aving th	ie pla	ces	of ec	luca	ation	you l	hav	ve atte	end	ed i	n th	e fo	llowii	ng tal	ble :	-										
Name and Place of I	nstitutions in whi	ich eo	lucate	d			Cl	ass	upto	whic	h S	Studie	d				Ν	lonth	& }	Yea	r of	Entr	у	М	onth	& `	Year	ofl	Leav	ing
(e) Give particulars	of all examination	on pa	ssed c	ommen	cing	with	ı Ma	tric	ulatio	on or	eq	uivale	ent	Exa	mir	natic	on (en	close	d att	est	ed c	opie	s of	cert	ificat	es)	:-			
Examination Passed including tec	l (Matriculation a chnical examination		oward	s		iss o visio			Y	'ear		Na	me	oft	the		versity ard	y/ Ins	stitut	e /					Sub	ojec	t*			
								╡																						

\*<u>Note</u>:- Cyber qualifications to be clearly mentioned. *Contd.....3* 

Application No.	:	
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(f) State Professional Qualification and Practical Ex	perience if	any :-													
Name of the Institutions				Date o	of Entry			Date of I	Leavin	g	Pr	ofessi A	onal ttain		dard
(g) (i) Are you appearing in any university or tech	nical examin	nation du	ring nex	t six mon	ths. (Y	es / No)									
(ii) If yes please give date of such examination	l						]								
(iii) If yes please give the details of examination	on														
	ature of Em	ploymen	t with C	ode :				(c) An	nual In	icome (	(in Ruj	pees)			
Yes / No	: ıl Govt/ Uni	on Territ	orgy 01	State Go	wt/ Son	ni Govt	02								
	ctor - 03,		01y - 01	Self Em			02,	PAN N	0.						
(d) Name of Department / Firm :															
(e) Address of the Dept/ Firm :															
														<u> </u>	
(f) Give full particulars of all previous and present	employment	s (State i	n full de	tails the r	nature o	f employ	ment	and resp	onsibil	lity)					
Name of Employer				te of		te of Lea		Na		Emplo					y Per
			Joi	ning	W	ith Reaso	ons	_	Арро	ointme	nt held		_	Mo	onth
								_					_		
								_					_		
								_					_		
11. (a) Nationality	(b) Citiz	zenship					יין ר ק ר	c) Relig	10n						
(d) Are you citizen of India by birth and /or by dom				(e) If y	ou are	not a citiz	zen of	f India to	what p	olace de	o you c	claim t	o bel	ong	
<u>Code</u> : By Birth-01, By Birth and Domicile-02, By I	Oomicile – 0	3													
(f) Is certificate of eligibility for Indian citizenship r	ecessary in	your	(g) If a	answer to	o point	(f) is ye	s, do	you und	lerstan	d that	your f	final s	elect	ion v	will be
case (Yes / No)		2	subject (Yes / N	to certific	cate of	eligibilit	y bei	ng given	in yo	ur favo	our by	Gove	rnme	nt of	f India
12. Have you ever served in the Army/ Navy/ Air F	orce / Territ	orial Arn	ny or NO	CC in any	capaci	ty (Yes /	No)	:							
13. Details of Service in the Armed Forces (please e	nclosed releva	unt Gazette	Notifica	tion and ot	her supp	orting doc	umen	ts)							
(a) Service :	(b) Arm	1 / Service	e				(	c) Unit							<b></b> 1
<u>Code</u> : Army - 01, Air Force - 02, Navy - 03, TA - 04,															
NCC - 05															
(d) Service No	(e) Date	of Enroli	ment					f) Date	of Con	nmissio	on				
							] [								
(g) Date of Retirement / Release	(h) Subs	tantive R	ank held	1			(	j) Medic	al Cate	gories	at the	time o	of reti	reme	ent /
							] n	elease		_					
(k) Reasons for Discharge / release from service :		(l) Pay	y Accou	nt No.			,			, , ,					
<u>Code</u> : Released $-01$ , Medical invalidated $-02$ , Prematur	9														
Retirement $-03$ , Superannuation $-04$ , Remove															
Dismissed $-05$ , Resigned $-06$ , Others $-07$															

Application No. :		
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e use only)	

(m) Record of service in Army/ Navy / Air Force / TA / NCC and appointment held with theater of war in which served with dates :-												
Unit		Period	Appointment he	ld	Remarks							
(n) Army/ Navy / Air Force / TA / NCC courses	of instruction if any att	ended with period of atter	dance and result obtained :	-								
Course		Period	Result		Remarks							
14. (a) Number of attempt already (b) Number made in PIB for commission in	er of attempt already m		you an applicant for any of Force (Yes / No)	ther type of commiss	ion in the Army,							
TA. NDA	CDSE TA	OTHER	give Type of Commission									
			of Application									
15. Please answer in Yes / No		(iii) Date										
(a) Have you ever been involved in any criminal	l case?	(d) Is any case pendin	g against you in any Court?	,								
(b) Have you ever been arrested/ prosecuted?		(e) Is any case pending	against you in any Police S	station?								
(c) Have you ever been convicted by any court?			ebarred from appearing at e Commission/ Governm									
			y/ Board or any other Educa									
(g) If the answer to any of the above mentioned c punishment awarded etc and reason being debarre form. Copy of Court orders if any may also be en	ed by Centre or State S											
16. (a) Have your parents or any other near relation	tive served in the Arme	ed Forces ? (Yes / No)										
(b) If yes give full particulars regarding their	name rank and Arm /											
Service together with your correct relationsh	ip with them.											
17. (a) Is any relative / intimately known persor	n serving in any of the	selection Centers / Service	s Selection Board (Yes / Ne	0)								
(b) If yes please give particulars.												
18. Details of particulars in respect of attendance	e at Service Selection B	oard, Mobile Selection Bo	oard or Air force Selection	Board Interview :-								
Type of Commission / Course	Place of	f Interview	Date of Interview	Result	Roll No							

<u>Note</u>: Para 13 is applicable for Ex-Service officers only.

Application No. :	For office use only)																				t (TA) t – 2		Revise age No		
19. Are you Ex-Civilian Gazetted Officer. (Yes / No) Enclose Gazetted Notification or Certificated copy Discharge Certificate.																									
20. Are you under debt ?   If so, state amount of debt (in Rupees)																									
21. Are you under any liability to repay any loan / advance (Yes / No) If Yes enclose relevant documents with complete details.																									
22. Details of NCC certificate A/ B / C passed (Yes / No)																									
23. (a) Have you ever been in the past to the Indian Military Academy, Dehradun or to an Officers Training School or any other Training Establishment with a view to be trainined for an eventual grant of Commission in theArmy, Navy or Air Force. (Yes / No).																									
(b) If yes, give all particulars regarding your resignation / removal / withdrawl from the training in the table shown below :-																									
Course No       Date of Joining Course       Cadet No       Date of resignation / Removal / Withdrawal       Reason of resignation / removal / withdray of discharge certificate is to be submit														ру											
Warning : The con period from applyin	cealment of this in g all type of com	formation i	on will n the A	resu	lt in t d Fore	he can ces.	cela	ation of	the c	andio	lature a	and	may	also d	leba	ar a (	cand	idate	eithe	er peri	nanen	tly o	r for s	pecifi	ied
24. Give a list of							uct	ions to	Cand	lidate	es. In t	he a	abser	nce of	rec	quisi	te c	ertifi	cates,	, the a	pplica	ation	will 1	JOT	be
considered.																									
									-																
																									_
25. Name and Add	1 64 6				6.6		1																		
(a) Name of 1 <sup>st</sup>	First Name	ices for	verifica	ation	oria	cts as	abo	ve																	
reference	Middle Name			-						-															
	Surname									_															
Address of 1 <sup>st</sup>	House No						$\top$				Bloc	·k/P	kt		$\top$										Γ
reference	Village/Town										Post														$\vdash$
	Tehsil										Dist												-		┢
	State										Pin Code														+
(b) Name of 2 <sup>nd</sup>	First Name						T							<u> </u>											
reference	Middle Name																								
	Surname																								
Address of 2 <sup>nd</sup>	House No										Bloc	:k/P	kt										Τ		
reference	Village/Town				$\square$						Post	Off	fice										$\uparrow$		
	Tehsil										Dist	rict													
	State										Pin (	Cod	e												

26.	<b>DECLARATION BY THE CANDIDATE</b>

Application No. :

#### (a) I hereby declare that information provided by me in this application form is true and correct to the best of my knowledge and belief and I state that I am a :-

- (i) Citizen of India.
- (ii) Subject of Nepal and certificate of eligibility is / is not necessary in my case.

#### Strike out the clause not applicable.

(For office use only)

(b) I understand that any medical examination conducted at any stage of the Selection procedure does not necessarily mean that I have been selected.

(c) I undertake to inform the Director General, Territorial Army, Army HQ, New Delhi immediately in the event of there being any change in my employment during the period of my candidature for Territorial Army Commission and thereafter during my service to the Commanding Officer of my unit / superior officer, together with the No Objection Certificate (NOC) from my employer.

(d) In the event of my selection for commission in the Territorial Army, I am willing to serve anywhere in India whenever required for any duration or as per the rules and orders in force from time to time.

(e) I clearly understand that if at any time during the period of probation I am not found suitable, I shall have to resign my commission in accordance with the rules and orders in force from time to time and in case I decline to do so I am liable to be discharged / removed from the Territorial Army.

(f) I am fully aware that if it is found at any stage that I have knowingly furnished any particulars which is / are false or have suppressed material information or I fail to comply with the above undertakings, my candidature will be rejected summarily and if already commissioned, I shall be liable to be discharged / removed from the Territorial Army.

- (g) I further declare that:-
  - (i) I am unmarried.
  - (ii) I am married
  - (iii) I am widower/divorcee.

#### Strike out the portions not applicable

(h) I certify that I have read the complete instructions regarding filling of this application form and the application form has been filled accordingly.

Place : Dated :											Signature of Candidate												
Witness	First Name																						
	Middle Name																						
	Surname																						
Present Address	House No											Bloc	k/Pkt										
	Village/Town											Post	Office										
	Tehsil											Dist	rict										
	State											Pin	Code										

Place : .....

Dated : .....

Signature of Witness

Applicati	on No. :		IAF (TA) - 9 Part – 2	(Revised) Page No 7
	(For office use only) SECTION 'B'	- (1)	1	uge 110 /
	(For candidates who are Government/ Second			
	(TO BE COMPLETED BY HEAD OF THE OFFICE/ DEPARTMENT	I/ INDUSTRIAL OR COMMERCIAL E	STABLISHMEN	NT)
	I certify that Shri/Smt/Kumaris for the lastyears and that his/her charac uded for the grant of commission in the Territorial Army.			
2.	It is also certified that Shri/Smt/Kumariw	vill be made available for training or embo	odiment for servic	ce in Territorial
3. post in However,	It is further certified that Shri/Smt/Kumari	ald affect the minimum essential, functions	s of the departmen	t/ organization.
Place		Signature	•••	
Date		Designation		
(Strike ou	t the words not applicable)	Stamp/Seal of Office		
	SECTION "B' (For candidates who are running	' (2)		
	CERTIFICATE TO BE RENDERED BY SI (SELF CERTIFIED BY TH	ELF EMPLOYED PERSONNEL		
1.	Is/o/d/o/w/o	certify that I possess good moral chara	cter to the best of	f my belief and
knowledg	е.			
Place		Signature		
Date		Name		
2.	Sample affidavit on Non-Judicial stamp paper of minimum value duly endor	rsed by notary.		
	I s/o/d/o/w/o	resident of		do hereby
solemnly	affirm and declare as follows:-			
	(a) That I am a resident of above address.			
	(b) That I am self employed as			
	(c) That my annual income from all sources is approximately Rs			
The above	statement is true and correct to the best of my knowledge and belief.			
Verificati	· חר	Depon	ent	
Verified a	t on this day of 201 that the contents of above a	affidavit are true to my knowledge & belief	f and nothing has	been concealed
therein.		Depon		
	SECTION "B' (For candidates who are employ	' (3)		
	CERTIFICATE TO BE RENDERED BY CAND (TO BE AUTHENTICATED BY		ECTOR	
Certified	hat:-			
(a)	Any difference between the civil and military pay and allowances of s/o/d/o/w/o an employee of this organ Territorial Army.			
(b)	On return from military duty in the Territorial Army Shri/Smt/Kumari which he/she would have held, if his/her service in the civil had not been s his/her civil job, like seniority for promotion, increments of pay, bonus and	o interrupted and that such military service	es would count for	r all benefits in
Place		Signature		
Date		Name		
		Designation		
		Stamp/Seal of Office		

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## SECTION "C"

(To be completed by the President, Preliminary Interview Board)

### RECOMMENDATION OF INTERVIEW BOARD AT COMMAND

\*Recommended/ Not recommended for a Commission in the Territorial Army

Place.....

Date.....

\*(Strike out whichever is not applicable)

Signature.....

(Stamp/ Seal of Office)

#### SECTION "D"

(To be completed by the President, Service Selection Board)

Name of candidate..... Batch No..... Place..... Date.....

Marks awarded (both in words and figures)

Signature.....

President Services Selection Board (Stamp/ Seal of Office)

Place.....

Date.....

Signature.....

Director General, Territorial Army Army Headquarter (Stamp/ Seal of Office)

\*(Strike out whichever is not applicable)

**SECTION "E"** 

\*Selected/ Not Selected for commission in the Territorial Army