# Directorate General of Electronics and Mechanical Engineers

Direct Recruitment in Group 'C' Posts in the Corps of Electronics and Mechanical Engineers

Applications are invited for Direct Recruitment from Indian Nationals for undermentioned posts at the address mentioned against each posts.

| Unit/Postal Address of<br>the Establishment for | Place of Work                 | Posts Total Vac.              | Vacancies Including Reservation for |     |     |     |     |                    |          |
|---|-------------------------------|-------------------------------|-------------------------------------|-----|-----|-----|-----|--------------------|----------|
| Forwarding applications                         |                               |                               | Unreserved                          |     | sc  | ST  | овс | Including Reserva- |          |
|   |                               |                               |                                     | UR  | EWS |     |     |                    | tion for |
| (a)   | (b)                           | (c)                           | (d)                                 | (e) | (f) | (g) | (h) | (j)                | (k)      |
| 14 EME Bn Comd.<br>Udhampur, (J&K)              | Udhampur (Jammu<br>& Kashmir) | Lower Division<br>Clerk (LDC) | 01                                  | 0   | 0   | 0   | 01  | 0                  |          |
|   |                               | Cook                          | 01                                  | 01  | 0   | 0   | 0   | 0                  |          |
|   |                               | MER                           | 01                                  | 01  | 0   | 0   | 0   | 0                  |          |

#### Note:

Examination Centre for following units is as under: -

| Ser. No. | Name of Unit                  | Examination Centre            |
|----------|-------------------------------|-------------------------------|
| 1.       | 14 EME Bn Comd Udhampur (J&K) | 14 EME Bn Comd Udhampur (J&K) |

#### Eligibility Criteria:-

1. Minimum/ Essential "Educational Qualification" and "Desirable Qualification/Experience" for the posts are as under :-

| Ser.<br>No. | Posts | Qualification  |
|-------------|-------|--|
| (a)         | LDC   | (I) Passed in 12th class from a recognized Board or University. (II) Typing speed of 35 words per minute in English on computer or a typing speed of 30 words per minute in Hindi on computer (35 words per minute and 30 words per minute correspond to 10500/ 9000 key depressions per hour (KDPH) on an average of 5 key depressions for each word).                                |
| (b)         | соок  | (I) Matriculation Pass or equivalent. (II) Must have knowledge of Indian Cooking and/proficiency in trade.   |
| (c)         | MER   | (I) Pass in 10+2 with certificate from recognized ITI in Fitter Trade or grade; or Armed Forces Personnel or Ex-servicemen from the appropriate trade and minimum at grade I. Desirable Qualification: National Council for Training in the Vocational Trades certificate from Directorate General of Employment and Training, Ministry of Labour and Employment, Government of India. |

#### 2. Pay Scale (As per 7th Central Pay Commission).

Widows, divorced women and women judicially separated from their husbands

and who are not re-married

(2.1) Posts at serial No.1 (a & b) - Pay Matrix Level 2 (Pay Band-1 Rs. 5200-20200 (Grade Pay Rs. 1900/-). (2.2) Posts at serial No.1 (c) Pay Matrix Level 4 (Pay Band-1 Rs. 5200-20200)(Grade Pay Rs. 2400/-).

. Age Limit: 18 to 25 Years.

4. Age Relaxation: In accordance with the orders issued by Central Government from time time including ESM.

and Scheduled Tribes (SC/ST Other Backward Class 3 (three) years of age concession is admissible to Other Backward (OBC (Non-creamy layer)) Class (Non-creamy layer) Person with Benchmark Disability Age relaxation of 10 years (15 years for SC/ST and 13 years for OBC candidates) in upper age limit shall be allowed to persons Ex- Servicemen (ESM) For ESM, resultant age after deducting period of service from actual age should not exceed prescribed age limit by more than 3 years. Calculation of age shall be as per the category for which the application has been made. Departmental candidates Departmental candidate with three years continuous service in Central Govt will be given age relaxation up to 40 years of age (45

#### NOTE:

 SC/ST/OBC candidates who apply against unreserved post will not be given age relaxation and other concession meant for SC/ST/OBC.

Age relaxation up to the age of 35 years (up to 40 years for members of Scheduled Castes/ Scheduled Tribes).

- II. The crucial date for determining the age limit shall be the last date of receipt of application.
- III. The age relaxation will be applied only in case of those candidates who produce valid certificate(s) of caste/category.
- IV. Date of Birth filled in by the candidate in application form and the same recorded in the matriculation examination certificate will be considered for determining the age and no subsequent will be accepted.
- Posts mentioned above are subject to "All India Transfer Liability and Field Service Liability rules", candidates selected may be posted to any "Unit or Location" depending on organisation interest. No representation will be entertained.
- 6. How to Apply:

- Candidates allowed to apply only for one trade at one location and applications once submitted cannot be modified under any circumstance. No application will be received by hand.
- Persons working in Central/State Govt./ PSUs must provide the "NOC" document obtained through the competent
  authority his/her present organization to Recruitment Agency at the time of selection.

#### Important Aspects

- Application(s) will be shortlisted on the basis of the Essential Qualification referred at Para 2 and Admit card) be issued accordingly. No weightage will be given for additional/ higher qualification.
- Merely fulfilling the essential qualification does not automatically entitle a person to be called for test.
- 11. Admit card will NOT be issued in case of rejection / late receipt of application. Candidates will not be intimated in case of rejection of their application and no correspondence in this regard will be entertained.
- 12. Incomplete/ illegible applications will be deemed invalid and rejected without intimation to the candidate.
- 13. Application(s) without correct advertisement reference number will not be accepted.
- 14. No man who has more than one wife living and no woman who has more than one husband living, shall be eligible

#### for appointment

- Canvassing in any form shall disqualify the candidature. No enquiry or correspondence will be entertained.
- 16. Candidates are responsible for providing all factually correct data and correct certificates/ documents along with application form. Providing factually incorrect data, fake certificates/ documents or providing incomplete certificates/documents by the candidate at any stage of recruitment selection will result in automatic rejection of his/ her candidature. The selection board shall not be responsible for any lapse on the part of the candidate in this regard.
- 17. Date & Place of Bio-metric, Document Verification and Written Examination for each trade will be intimated via admit card which will be sent through ORDINARY POST in the envelope provided by the candidate alongwith the application and through Electronic means. Candidate to ensure that correspondence address, E-mail ID and telephone number provided in the application form remain valid for the future communication.

#### Examination

18. Written test will be offline (Optical Mark Recognition (OMR) based) and "Objective Type" for 150 marks with Negative Marking of 0.25 mark for each wrong answer. Candidates should bring their pen, pencil and clipboard for Written Examination. Duration of examination is two hours. Question paper will be in bilingual i.e. English and Hindi and the syllabus will be in accordance to minimum qualification prescribed for each post at Para 2. Question paper will be 'Multiple Choice Question' as under:-

(a) Question paper for the posts of Medical Equipment Repairer (MER) HS-II will be as under:

| Paper    | Subject                          | No. of | Marks |
|----------|----------------------------------|--------|-------|
| Part-    | General Intelligence & Reasoning | 26     | 25    |
| Part-II  | General Awareness                | 25     | 25    |
| Part-III | General English                  | 25     | 25    |
| Part-IV  | Numerical Aptitude               | 25     | 25    |
| Part-V   | Trade Specific                   | 50     | 50    |
|          |                                  | 150    | 150   |

(b) Question paper for the posts of Lower Division Clerk will be as under:-

| Paper    | Subject                          | No. of<br>questions | Marks |
|----------|----------------------------------|---------------------|-------|
| Part-I   | General Intelligence & Reasoning | 25                  | 25    |
| Part-II  | General Awareness                | 25                  | 25    |
| Part-III | General English                  | 25                  | 25    |
| Part-IV  | Numerical Aptitude               | 25                  | 25    |
| Part-V   | Trade Specific                   | 50                  | 50    |
|          |                                  | 150                 | 150   |

(c) Question paper for the post of Cook will be as under: -

| Paper    | Subject                          | No. of questions | Marks |
|----------|----------------------------------|------------------|-------|
| Part-I   | General Intelligence & Reasoning | 25               | 25    |
| Part-II  | General Awareness                | 25               | 25    |
| Part-III | General English                  | 25               | 25    |
| Part-IV  | Numerical Aptitude               | 25               | 25    |
| Part-V   | Trade Specific                   | 50               | 50    |
|          |                                  | 150              | 150   |

- 19. Written test will be conducted for all Trades. The selection committee has discretion to fix minimum qualifying marks in any or all parts of papers. Skill test and Physical test (wherever applicable) will be conducted for candidates who pass the written test and come in merit. Skill test and Physical test (wherever applicable) will be qualifying in nature and the candidates who fail to qualify Skill/ Physical test shall not be eligible for selection.
- 20. There shall be no provision for re-evaluation and re-checking of the scores. No correspondence in this regard will be entertained. The decision of appointing authority regarding selection/ rejection will be final.
- 21. No Transportation Allowance/ Dearness Allowance will be admissible Examination including written / skill test / physical test where applicable) will be for TWO (02) to FIVE (05) days or more days and may spread across different dates. Candidates will have to make their own arrangement for loading /boarding during conduct of all types of examination.
- 22. Candidates are required to carry "Admit Card" along with identity

Continued on page 11

#### Continued from page 10

proof (either Passport, Aadhaar card, PAN Card, Driving License) for conformation while reporting for the bio-metric, document verification, written test, skill test and physical test (where applicable), which should have same name as given in the application form.

- Capturing of Bio-metric details will be done on first day of documents verification and Bio-metric verification will be carried out on subsequent days of reporting of the candidate for the written test/ Skill Test/ Physical Test (where applicable) and on reporting to unit by selected candidates.
- The recruitment process including any part of examination can be cancelled postponed/ suspended/ terminated without any prior notice/ assigning any reasons at any stage. Provisionally selected candidates have to produce original and photocopy of the following documents/ certificates duly self attested on the date and time intimated by the recruiting establishment:- a. Matriculation certificate/ Municipality Birth certificate in support for date of birth. b. Aadhaar Card. c. Mark Sheet of the educational qualification mentioned against the post applied for. d. Any certificate for the desirable qualification. e. SC/ ST/ OBC (Non creamy layer for OBC)/ EWS or any other reservation certificate, if applicable. f. Physically handicapped certificate showing 40% and above disability issued by competent authority if applicable. g. Discharge certificate in case of Ex-serviceman h. NOC in original from their present employer/ competent authority in case of Government servant including serving Armed Force's Personnel if applicable j. In case of Widows, divorced women and women judicially separated from their husband, a certified copy of judgement degree of the appropriate court to prove the fact of divorce or the judicial separation, as the case may be k. Address proof (Passport/ Ration Card/ Voter Card/ Driving License)
- Candidates on selection are liable to be transferred anywhere across India including field services liability and not necessarily at the choice of location given at time of application.
- Any representation for redressal of grievances with regard to the recruitment will be subject to the jurisdiction of the District Court of respective stations where candidate has submitted the application.
- The unit will not liable / responsible for paying any compensation in case of any injury/ death suffered by the candidate during the recruitment process.

#### Certificate(s) for support of claim(s)

- A candidate who claims to belong to any of the category-Scheduled Caste/Scheduled Tribe/ Other Backward Class/Economically Weaker Sections should submit in support of his/ her claim an attested/certified copy of a certificate(s) issued from the competent authority as per list mentioned at para 29 below as applicable vide the provisions of Government of India, Department of Personnel & Training guidelines issued and amended from time to time.
- The authorities competent to Issue caste certificates are indicated below:-District Magistrate/ Additional Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/ First Class Stipendiary Magistrate/ Sub Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate). Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. Revenue Officer not below the rank of Tehsildar, and Sub-Divisional Officer of the area where the candidate and/ or his family resides.

APPLICATION FORM Recent Passport (To be neatly typed on A4 size paper) size photograph (CBC Advertisement No. ; CBC ...... of the applicant Post applied for Unit Name of Candidate (in Capital Letters) (a) Father's /Husband's Name (b) Mother's Name
Date of Birth (DD/MM/YYY) Age as on last date of reciept of application Gende Nationality 9. Correspondence address 10. Permanent home address .. State ..... Pin State .... Contact / Mobile No. ... Contact / Mobile No. ....

11. Category (UR / SC / ST / OBC / EWS (UR) / ESM): (Please enclose photocopy of relevant certificate)

Abbreviations used: UR- Un-reserved, SC- Schedule Caste, ST- Schedule Tribe, OBC- Other Backward Class EWS- Economically Weaker Section, PwBD- Person with Benchmark Disability, ESM- Ex-Serviceman.

Email ID .....

12. If applied for the post in "Physically Handicapped" category :

Type of disability (B, LV, D, HH, OA, OL, OAL, CP, LC, Dw, AAV, ASD (M, MoD), SLD (M), MI(M), MD) Percentage of disability (40% and above)

(Please enclose photocopy of disability certificate issued by CMO/Civil Surgeon of Government hospital certifying the disability duly self attested)

Abbreviations used: B- Blindness, LV-Low Vision, D- Deaf, HH-Hard of Hearing. OL- One leg, OA- One Arm, OAL- One Arm and One Leg, CP- Cerebral Palsy, Dw- Dwarfism, AAV- Acid Attack Victim, LC-Leprosy Cured, ASD(M, MoD)-Autism Spectrum Disorder (M-Mild, MoD-Moderate), SID(M)-Specific Learning Disability (M-Mild), MI(M)-Mental Illness (Mild), MD-Multiple Disability. 13. Length of Combatant Service (applicable for ESM only): Years ..... Months ..... Days

Date of enrolment (In Army/Navy/Air Force): .

lease enclose photocopy of discharge certificate)

- 14. Details of age relaxation required (Applicable as per Central Govt Policy)

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|-----|---|-----|----|----|----|---|-----|-----|---|
| 1:1 |   | - 4 |    | -4 |    | - | -1- |     |   |

| Name of<br>examination | Year | Board/University/<br>Institution | Percentage of<br>marks obtained | Grade/Division |
|------------------------|------|----------------------------------|---------------------------------|----------------|
|                        |      |                                  |                                 |                |

(Please enclose photocopy of educational/qualification certificate) (ii) Experience:

| Organization | Whether Govt/PSU/Private | Post/Appointment | From | То |
|--------------|--------------------------|------------------|------|----|
|              |                          |                  |      |    |

(Please enclose photocopy of experience certificate)

16. List of enclosures:-

| Ser. | Enclosures   |
|------|--|
| (a)  |  |
| (b)  | 1 Political Control of the Control o |
| (c)  |  |
| (d)  |  |
| (e)  |  |

17. Details of any Identity proof (Enclose copy) :-

| Aadhar Card No :     | PAN Card No : |  |
|----------------------|---------------|--|
| Driving Licence No : | Passport No : |  |

I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. There is no criminal proceeding pending/ contemplated/ held against me. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/ appointment is liable to be cancelled/ terminated. I am willing to serve anywhere in India. I agree that Department has the right to transfer me anywhere in India.

| lace : |                            |
|--------|----------------------------|
| ate :  | (Signature of the applican |
|        |                            |

Note: Candidate to ensure the following are enclosed:

- One self-addressed envelope duly affixed with Rs 5/- postal stamp.
- Self-attested photocopies of certificates ( ) sheets
- Two self-attested Photographs (Name and Mother's/Father's name on the back side of
- Acknowledgement/Admit card (iv)

|                | ACKNOWLEDGEMENT / ADMIT CARD   |  |  |
|----------------|--|--|--|
|                | (To be neatly typed on A4 size paper)  |  |  |
| Daniel Control | The state of the s |  |  |

- Unit applied for Name of Candidate (in Capital Letters) Date of Birth
- Recent Passport size photograph of the applicant

- Gender Mother Father's /Husband's Name
- Category applied for
- Correspondence address: House No./Street/Village Post Office ..... . Tahsil District State ..... Pin Code
- 10. Tele/ Mob No. . Email ID

### For office use only

Your application is hereby accepted

11. Index No. .

12. Place ... Bio-metric and Document verification (a) .... ..... (b) Reporting Time ...

Written test (a) Date: ..... .....(b) Reporting Time ..

(Signature of controlling officer)

Note:- (i) Candidates to produce original documents / certificates i.e. Educational, Caste, Domicile, Birth, Discharge certificate/NOC and Physically Handicapped certificate on reporting for document verification. Only after verification of original documents and Biometric Attendance, candidates will be allowed to appear for written test. The safe custody of the documents is the responsibility of the individual. (ii) Candidates should reach at least one hour before the scheduled time at examination centre on aforementioned date. No candidate will be allowed for examination after scheduled time. (iii) The candidates should bring their pen, pencil and clipboard for Written Examination. Candidates will also carry any two proof of identity (Aadhar Card/PAN card/Passport/Driving Licence) (iv) The candidate should not keep Mobile, Calculator, Electronic item, paper and other material otherwise he/she will not be allowed for examination and his/her candidature will automatically deemed to be rejected

CBC 10103/11/0014/2526



# भारतीय प्रौद्योगिकी संस्थान

खड्गपूर



## Indian Institute of Technology Kharagpur

Advt. No.: R/14/2025

CBC 21255/12/0019/2526

Dated November 21, 2025

The Institute invites Online Applications from Indian Nationals, PIOs, OCIs for following position for Dr. B.C. Roy Multi Speciality Medical Research Centre.

1. Professor and Dean - 01 (Post)

For details and updates visit:

https://erp.iitkgp.ac.in/Jobs/auth/facapps.htm Last date for submission of online application: 22.12.2025

कुलसचिव/ Registrar

EN 38/7

Government of India

### Ministry of Chemicals & Fertilizers Department of Chemicals and Petrochemicals

ENGAGEMENT OF CONSULTANT (NON-TECH) (OL) IN THE DEPARTMENT

Department of Chemicals & Petrochemicals requires the services of Retired Government Officers for the

| S.<br>No. | Name of the Post                  | No. of<br>Vacancies | Eligibility  |
|-----------|-----------------------------------|---------------------|--|
| 2         | Consultant<br>(Official Language) | 01                  | Retired from the post of Senior Translation<br>Officer or above. |

- 2. The remuneration and other terms & conditions of the engagement and regulation of services of Consultant (nontechnical) (OL) shall be governed/ regulated as per the comprehensive guidelines issued by the Department of Chemicals and Petrochemicals for engagement of Consultant, vide OM dated 07.06.2024 and DoE's OM No. 3-25/2020- E.IIIA dated
- 3. Interested candidates may send their CVs in the prescribed format (available in the vacancy circular on the website www chemicals.gov.in) within 21 days from publication of this vacancy in the Employment News at the following address:

Under Secretary (Admn) Department of Chemicals & Petrochemicals Room No. 434, C-Wing, Shastri Bhawan, Dr. Rajendra Prasad Road New Delhi-110001

CBC 02101/11/0008/2526